

**2007 SCAIR CONFERENCE**  
**Building A Collaborative Culture**

**February 21, 2007**

Daniel Management Center  
Eighth Floor BA Building  
University of South Carolina  
Columbia, South Carolina

Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Institution: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State & ZIP: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail \_\_\_\_\_  
Is this your first SCAIR conference? YES \_\_\_\_\_ NO \_\_\_\_\_

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<b>Fees</b>	<b>Amount Due</b>	
<b>Conference Registration Fee</b> (Includes Membership and an optional pre-conference workshop on February 20th)	\$95.00	\$ _____
** <i>Conference registration postmarked after <b>February 9, 2007</b></i>	\$110.00	\$ _____
<b>SCAIR Membership Only</b>	\$20.00	\$ _____
<b>February 20th Pre-Conference Workshop Only</b>	\$40.00	\$ _____
<b>Parking Pass</b> (circle the day(s) that you need a pass) <i>Tuesday, February 20      Wednesday, February 21</i>	\$10.00 per day	\$ _____
**Attendees staying at The Inn may park there & will not need a Parking Pass for the Daniel Management Center		
<b>TOTAL DUE: \$ _____</b>		

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**Pre-Conference Workshops on February 20th**

Please indicate the workshop that you will attend:

\_\_\_\_\_ SACS: Developing Strategies for Making a Case for Compliance

\_\_\_\_\_ IPEDS Peer Analysis Tool

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**Meal Options for Lunch on Wednesday, February 21**

Please choose one entrée:

\_\_\_\_\_ Chicken Breast stuffed with Mozzarella Cheese      \_\_\_\_\_ Pasta Primavera

Each entrée comes with a tossed mixed salad, vegetable, rolls and butter, and dessert.

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Make room reservations for the Inn at USC by calling (803) 779-7779.

Registration forms **may** be submitted without payment. Attendees who do not send payment prior to or make payment during the conference will be billed after the conference.

NOTE: Deadline for receiving a refund by written request is February 14, 2007.

**MAKE CHECK PAYABLE TO SCAIR, SEND REGISTRATION FORM WITH PAYMENT TO:**

**Charles H. Parker - SCAIR**  
**DAPR**  
**Midlands Technical College**  
**P.O. Box 2408**  
**Columbia, SC 29202**

**If you have any questions or concerns about registration, contact Charles at**  
**E-mail: parkerc@midlandstech.edu**  
**Telephone: (803) 822-3283**  
**Fax: (803) 822-3270**